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Jay Hathaway Memorial  
**TEAM CHALLENGE**

<http://www.manchestervtmapleleaf.com>

Maple Leaf Half Marathon  
Certification:  
USATF: VT12004JK

# Make-A-Wish Vermont Maple Leaf Half Marathon & Kotler 5K Run and Fun Walk & Walk for Wishes Saturday September 9, 2017 **8:00 AM**

**Race Location: Dana Thompson Memorial Park  
340 Recreation Park Road, Manchester Center, Vermont 05255**

**Hosted by the Manchester Lions Club, in partnership with Make-A-Wish Vermont with proceeds being donated back to the community in the form of scholarships, grants, wishes and donations**

**Half Marathon** \$65 for paper registration (postmarked by 9/1/17) ---(\$2 discount for BKVR members)  
**Minimum age** **Half Marathon: 12 years old**      **5K: No Minimum**  
**5K Entry Fee** \$30 for paper registration (postmarked by 9/1/17) ---(\$2 discount for BKVR members)

**Tee Shirts** All participants registered before August 1, 2017 will be guaranteed an event tee shirt  
**Details** **Packet pick-up:** 4pm-7pm Friday September 8, 2017 and 6am-7:30am on race day at the Dana Thompson Memorial Park  
**Post-Reg Course** Post-Registration will be available Friday September 8, 2017 from 4pm-7pm. No race day registration! Starts and ends at the registration area. A scenic run, with beautiful views, looping through many back roads/dirt roads, some with hills.  
**Awards** M/F - 1, 2 & 3 overall and in each 5 year age group from 12 and under through 80 & over

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**(PLEASE PRINT CLEARLY - MUST BE POSTMARKED BY SEPT. 1, 2017)**

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Are you in the Team Challenge? Y / N Team Name \_\_\_\_\_  
Tel. \_\_\_\_\_ Email \_\_\_\_\_

**Event:** 5K \_\_\_ Half Marathon \_\_\_  
**Run** \_\_\_ **Walk** \_\_\_ **Gender** - M F  
**Age** on 9/9/17 \_\_\_\_\_  
**Birth date** \_\_\_/\_\_\_/\_\_\_  
Mo. Date Year

In consideration of your accepting this entry, I hereby for myself, my heirs, executors and administration waive and release any and all rights and claims for damage I may have against any and all sponsors, coordinating groups and individuals associated with this event, their representatives, successors, and assignees, and will hold harmless for any and all injuries suffered in connection with this event, including those which may be attributed to the weather conditions. I attest that I am physically fit to compete in the race that I entered, and have been sufficiently trained for the event, including hydration. Further, I hereby grant full permission to any and all of the foregoing to use my photographs, videotape or any other record of this event. **No infants, children in strollers, pets, etc. will be allowed to participate in either race due to insurance restrictions. I understand there will be no exceptions.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's signature (runner under age 18) \_\_\_\_\_  
Date \_\_\_\_\_

**T-shirt:**  
**Circle: Men's Women's**  
SM \_\_\_\_\_ MD \_\_\_\_\_  
LG \_\_\_\_\_ XL \_\_\_\_\_  
(Check one, please)  
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Must register prior to August 1, 2017 to guarantee size

**Maple Leaf Half Marathon**  
Manchester Lions Club, POB 1189, Manchester Center, Vermont 05255  
(802) 864.9393